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## **BIB DATA SHEET**

## CONFIRMATION NO. 8653

| SERIAL NUM   | DAT   |                       | ( )                |             | GROUP ART UNIT   |  | ATTORNEY DOCKET                     |       |            |                       |  |
|--|---|-----------------------|--------------------|-------------|------------------|--|-------------------------------------|-------|------------|-----------------------|--|
| 10/533,84  | 05/04/2   |                       | 05                 | 345         |                  |  | 2629                                |       | 92478-2700 |                       |  |
|  |   | RULE                  |                    |             |                  |  |                                     |       |            |                       |  |
| APPLICANTS Shinichiro Hashimoto, Toyonaka-shi, JAPAN; Masatoshi Kitagawa, Hirakata-shi, JAPAN; Yukihiro Morita, Hirakata-shi, JAPAN; Naoki Kosugi, Kyoto-shi, JAPAN; |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| ** CONTINUING DATA **********************************  |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cons  | ditions met   |                       | ☐ Met af<br>Allowa | ter<br>econ | STATE OR COUNTRY |  | HEETS<br>AWINGS                     | TOT.  |            | INDEPENDENT<br>CLAIMS |  |
|  | SHAHEDA<br>Examiner's   | A ABDIN/<br>Signature | /SA/<br>Initials   |             | JAPAN            |  | 12                                  | 38    |            | 2                     |  |
| ADDRESS  |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| SNELL & WILMER L.L.P. (Matsushita) 600 ANTON BOULEVARD SUITE 1400 COSTA MESA, CA 92626 UNITED STATES   |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| TITLE  |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
| Plasma display panel display apparatus and method for driving the same   |   |                       |                    |             |                  |  |                                     |       |            |                       |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                       |                    |             |                  |  | ☐ All Fees                          |       |            |                       |  |
|  |   |                       |                    |             |                  |  | ☐ 1.16 Fees (Filing)                |       |            |                       |  |
|  |   |                       |                    |             |                  |  | 1.17 Fees (Processing Ext. of time) |       |            |                       |  |
|  |   |                       |                    |             |                  |  | 1.18 Fees (Issue)                   |       |            |                       |  |
|  |   |                       |                    |             |                  |  | Other                               | Other |            |                       |  |
|  |   |                       |                    |             |                  |  | ☐ Credit                            |       |            |                       |  |